

07/19/01
1c928 U.S. PTO

PATENT

Attorney Docket No. MITRAL.1CP1D1

Date: July 19, 2001

Page 1

1c973 U.S. PTO
09/909101
07/19/01

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Jonathan J. Langberg, Michael D. Lesh; Erik van der Burg**

For: **TRANSLUMINAL MITRAL ANNULOPLASTY**

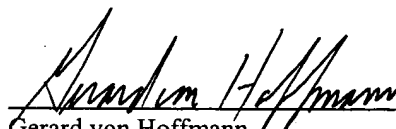
Enclosed are:

- (X) Twelve (12) sheets of drawing.
- (X) Return prepaid postcard.
- (X) This application is a divisional of prior application 09/774,869 filed on January 30, 2001.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$355	\$355
Total Claims	22 - 20 =	2 ×	\$9	\$18
Independent Claims	3 - 3 =	0 ×	\$40	\$0
TOTAL FILING FEE		\$373		

- (X) A check in the amount of \$373 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.


Gerard von Hoffmann
Registration No. 33,043
Attorney of Record

07/19/01
jc928 U.S. PTO

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

Assistant Commissioner for Patents
Washington, D.C. 20231

jc973 U.S. PTO
09/909101
07/19/01

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MITRAL.1CP1D1

Applicant(s) : Jonathan J. Langberg et al.

For : TRANSLUMINAL MITRAL
ANNULOPLASTY

Attorney : Gerard von Hoffmann

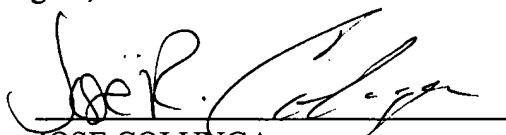
"Express Mail"
Mailing Label No. : EL 846186731 US

Date of Deposit : July 19, 2001

I hereby certify that the accompanying

Transmittal; Specification in 30 pages; 12 sheets of drawings; **COPY OF PARENT** Declaration and Power of Attorney in 2 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


JOSE COLUNGA

H:\DOCS\GVH\GVH-3529.DOC
071901

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231